Lectors for Sundays
Ordinary Time Readings

September 27th – 26th Sunday
Monica Randle

October 4th – 27th Sunday
Adrian Smith

October 11th – 28th Sunday
Jason Niraula

October 18th – 29th Sunday
Shanta Bailey

October24th – 30th Sunday
Marilyn Baker

October 31st – 31st Sunday
Loretta Johnson

Eucharistic Ministers

Sept 7th thru Sept 30th
Marilyn Baker & Tanya Selectman

October 5th – October 26th
Sr Therese Bangert & Jeanna Thatcher

OLSR needs you to be a Eucharistic Minister. Please contact Barbara at the church office or speak with Deacon Bill after Mass

Continued from front page...

Lord, help me not to do the right thing for the wrong reason.

Give me grace to examine my heart, to purify my motives, and to surrender my pride.

Help me gain custody of my own ego,
so it does not rule what I do, what I seek, or whom I serve.

Let every purpose within me serve the betterment of Your grand creation, and not the hunger of my own ego.

Teach me to do good quietly, humbly, and faithfully,
so that what I offer may flow from love and return to You.

Biblical passages:
Matthew 6:1 Colossians 3:23–24 Philippians 2:3–4 Proverbs 16:2

Deacon Bill Scholl

Our Lady & St. Rose Catholic Church
2300 N. 8th St.
Kansas City, KS 66101
Sunday Mass 11a

- Msgr Stuart Swetland, *Pastor*
- Deacon Bill Scholl, *Parish Administrator*
- Ms. Barbara Bailey, *Pastoral Associate*
- *Patricia Goering and Anthony Marie Johnson*
  Religious Educ
- Ms. Lorraine Long, *Dir. Of Music*
- *Laleta Jones - Pianist*

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Ourladyandsaintrose.org

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Olsr2300@gmail.com

Young Disciples In Training
Contact:
Anthony Marie Johnson

Adult Choir Rehearsal
9:30am Sundays

Our Lady & St. Rose Catholic Church

26th Sunday In Ordinary Time Sunday September 27, 2026

Mission Statement:

Our Lady & St. Rose Catholic Church is a faith-filled, diverse, family community, devoted to fulfilling the Gospel and God's commandment to love one another through worship, evangelization, and works of justice and charity.

Don't be a Player

There's a famous ad campaign from the 80's which featured actors who portrayed physicians on soap-operas. It opened with the now famous catch phrase, "I'm not a doctor, but I play one on TV," followed by the white coat wearing "doctor" recommending Vicks' Formula 44. I must confess as a deacon who preaches I sometimes worry that I am like that "doctor": "I'm not a saint, but I play one at the pulpit, now listen to me." Do you ever feel that way? Do you worry sometimes that you might be a Christian poser? If so, then today's Gospel has the cure. Let us let this simple parable of Jesus about the two sons, convict us to examine our hearts. The message is simple but so profound. Saying the right thing does not equal doing the right thing.

Jesus compares two sons who are asked by their father to do something. The first says "no" but then does it and the second says, "yes" but then doesn't do it. As a dad who raised four sons, I have some experience of what our Lord speaks. As a kid one of my boys would always give me push-back to whatever I told him to do. He'd gripe about doing the dishes and I'd think they wouldn't get done, but then in the morning the sink was clear and the dishwasher was ready for unloading. Another son was always quick with pleasant agreement to do the chore later, but almost always the next morning's sink was still stacked up with gradoo encrusted plates. Honestly, I am not sure which response was more obnoxious, and the experience gives me some perspective on how I should respond to my heavenly Father. Just say yes and then do it, but really the doing is more important than the saying.

However, it is so much easier to say than to do, and we can deceive ourselves into self-righteousness when we do the "holy" thing for the wrong reason. This is why Paul says in the letter to the Phillipians that we hear from today, " Do nothing out of selfishness or out of vainglory, rather humbly regard others as more important than yourselves." Humility and service to others is the way Christ shows us to be in authentic relationship with God. We must, like Saul becoming Paul, be attentive to the Holy Spirit's correction and prompting.

Deacon Art Miller, who was just our revival retreat master, was inspired by a homily he heard from Msgr. Swetland to compose the following prayer. I'm not a doctor but I prescribe this prayer to help you be the child of God who says and does, YES.

To be continued on back page..

Join In And Sing

Devotional:
LMGM PG 446 – Praise Him, Paise Him

Processional Song:
BB NBR 573 – Come Christians Join To Sing

First Reading:
BB–PG 204 – Ezekial 18 vs 25-28
Responsorial
BB–PG 205– Psalm 25 vs 4-5,6-7,8-9
Second Reading:
BB–PG 205– Philippians 2 vs 1-11
Gospel Reading:
BB-PG 206 – Matthew 21 vs 28-32

Preparation Of The Gifts:
BB NBR 400 – What Wondrous Love Is This

Holy, Holy, Holy:	Celtic Mass
Memorial Accla.:	Celtic Mass
Lord's Prayer:	Celtic Mass
Amen	Celtic Mass
Lamb Of God:	Celtic Mass

Communion:
BB NBR 640 – Lead Me Lord

Recessional Song:
BB NBR 548 – Christ Before Us

SACRAMENT OF RECONCILIATION
Every Sunday Morning 10:15am

Again he sent other servants, more numerous than the first ones. (Matthew 21:36)

As we consider today's Gospel, we might be struck by the extravagant patience of the landowner. He carefully prepares a vineyard and leases it to tenants to cultivate the crops. But at harvest time, the tenants refuse to give him the produce. The first servants he sends to collect the crops are beaten and killed. A second wave of servants are treated the same way. And finally, when the landowner sends his son, the tenants kill him in an attempt to seize the vineyard for themselves! What more could he have done?

The landowner's actions certainly don't seem like the best way to run a business. But they do help us understand the loving perseverance of our heavenly Father. He holds nothing back in his attempts to bring his people back to himself. His love is relentless!

We can see this relentless love again in today's first reading. Speaking through the prophet Isaiah, God depicts Israel as a "vineyard" (5:7). He speaks about tenderly cultivating and preparing the land so that his people could produce a bountiful "crop" of righteousness (5:2). And when they produced only "wild grapes," he sent Isaiah to call them back to him. Then, over time, he sent Jeremiah and Ezekiel and more and more prophets to speak his word to them. No matter what happened, the Lord never gave up on them.

God never gives up on us, either. He cares for us even when we ignore him, even when we reject him, even when we are not fruitful. He is always extending mercy to us and giving us another chance. So welcome him in today. Let his love sweep you off your feet. Let it inspire you to respond with faith and trust to his invitation to return.

"Lord, help me to love you and bear fruit for you and your kingdom."

The Word Among Us

Our Lady & St. Rose Catholic Church September 27, 2026

Weekly Stewardship 09/20/26

Collected	Collected Fiscal
$ 1,470.00	$ 19,367.00
Collected Online	**Collected Online**
$ 397.00	$ 5,617.00
Needed Weekly	**Needed YTD**
$ 3,100.00	$ 37,200.00
Difference	**Difference YTD**
$- 1,733.00	$- 12,216.00

Capital Improvement YTD $ 343.00

To make contributions online go to Our Lady & St. Rose https://www.osvhub.com/ourladyandsaintrose/giving/funds

Please pray for the members and their families who are ill or unable to attend Mass. If you or a family member or friend request prayers for someone we will print them on our Prayer List. Please contact either church office to renew, add, or remove a name from the list.

Delories Broussard - Lawrence Brooks - Steve Cason
Darsie Clark - Linda Chaplin - Evalena Davidson
Bernice Ingram - Lila Johnson - Willetta Madison
Opal Murphy - Kathy Ness - Levita Ross
Beatrice Swoopes - Vicki Taylor-Hamilton

Saint Augustine (354-430) created this poetic prayer to the Holy Spirit:

Breathe in me, O Holy Spirit,
That my thoughts may all be holy.
Act in me, O Holy Spirit,
That my work, too, may be holy.
Draw my heart, O Holy Spirit,
That I love but what is holy.
Strengthen me, O Holy Spirit,
To defend all that is holy.
Guard me, then, O Holy Spirit,
That I always may be holy.