Lectors for Sundays
Ordinary Time Readings

August 9th – 19th Sunday
Monica Randle

August 16th – 20th Sunday
Jason Niraula

August 23rd – 21st Sunday
Adrian Smith

August 30th – 22nd Sunday
Shanta Bailey

September 6th – 23rd Sunday
Franchiel Nyakatura

Eucharistic Ministers

August 2nd thru August 30th
Jeanna Thatcher & Franchiel Nyakatura

Sept 7th thru Sept 30th
Marilyn Baker & Tanya Selectman

OLSR needs you to be a Eucharistic Minister. Please contact Barbara at the church office or speak with Deacon Bill after Mass

UPCOMING EVENTS

The Saint and His Work – John Paul the Great
The Seelos Institute Adult Education – Donnelly College
Lecture Series – Tuesdays at 7:00pm – Event Center
August 11th – Lindsey Weishar
'With Eyes Transfixed More by Light than by Sorrow': Karol Wojtyla as Poet"

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Please pray for the members and their families who are ill or unable to attend Mass. If you or a family member or friend request prayers for someone we will print them on our Prayer List. Please contact either church office to renew, add, or remove a name from the list.

Delories Broussard - Lawrence Brooks - Darsie Clark
Linda Chaplin - Evalena Davidson Bernice Ingram
Lila Johnson - Willetta Madison – Opal Murphy
Kathy Ness - Levita Ross – Vicki Taylor-Hamilton

Our Lady & St. Rose Catholic Church
2300 N. 8th St.
Kansas City, KS 66101
Sunday Mass 11a

- Msgr Stuart Swetland, *Pastor*
- Deacon Bill Scholl, *Parish Administrator*
- Ms. Barbara Bailey, *Pastoral Associate*
- *Patricia Goering and Anthony Marie Johnson*
  Religious Educ
- Ms. Lorraine Long, *Dir. Of Music*
- *Laleta Jones - Pianist*

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Office Phone:
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Website:
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Olsr2300@gmail.com

Young Disciples In Training
Contact:
Anthony Marie Johnson

Adult Choir Rehearsal
9:30am Sundays

Our Lady & St. Rose Catholic Church

19th Sunday In Ordinary Time Sunday August 9, 2026

Mission Statement:
Our Lady & St. Rose Catholic Church is a faith-filled, diverse, family community, devoted to fulfilling the Gospel and God's commandment to love one another through worship, evangelization, and works of justice and charity.

Dear Friends,
"I wait for the Lord / my soul waits for his word" (130:5). These words, which are today's Gospel acclamation, speak to the necessity and the beauty of contemplative prayer in our spiritual lives. This form of prayer, also called mental prayer, is powerfully illustrated in today's first reading and gospel.

In 1 Kings 19, we see Elijah on Mount Horeb, listening for the voice of the Lord. His voice comes not in the wind, the earthquake, or the fire but in the "tiny whispering sound." The voice of God can reach us in a variety of ways, but this reading demonstrates that it is in making room for silence in our daily lives that we can begin to discern God's voice.
In today's Gospel (Matthew 14:22-33), we see Jesus' own need for time with God the Father, away from his apostles and the crowds: "After [dismissing the crowds], he went up on the mountain by himself to pray."

Prayer in which we speak to God and God speaks to us is necessary for the spiritual life. A good definition of contemplative prayer comes from Anthony Lilles, writing for the *Avila Institute*: "Contemplation is gazing on God with the eyes of the heart. Part of this gazing is to believe He is present even when the heart seems overwhelmed with other things. This gaze of love searches for Him and this search takes time."

While many of us may never have the opportunity to go up a mountain to pray (especially here in Kansas!), we have the opportunity to approach the source and summit of our faith through adoration, reception of the Eucharist at Mass, and through our personal prayer times, which can take place anywhere. On August 4th, we celebrated the memorial of St. John Vianney, and one anecdote from his priesthood comes from observing a farmer who would stop by the church and gaze at the tabernacle. When St. John Vianney asked him about his prayer life, the man answered, "I look at Him and He looks at me."

This, friends, is the beginning of contemplative prayer: simply gazing at the Lord who gazes at you with love. Though true that sometimes we'll come to prayer with tiredness, heaviness, or a whole bunch of distracting thoughts, God wants all of that. Getting comfortable being with him and learning the sound of his voice in your life is the heart of mental prayer. I invite each of us to take some time this week to listen for his voice with our whole hearts.
Pax,
SWS

Join In And Sing

Devotional
LMGM 411– He's Got The Whole World In His Hands

Processional Song:
LMGM 598 –I Heard The Voice Of Jesus Say

First Reading:
BB–PG 187 – 1 Kings 19 vs 9, 11-13
Responsorial
BB–PG 187– Psalm 85 vs 9-10,11-12,13-14
Second Reading:
BB–PG 188– Romans 9 vs 1-5
Gospel Reading:
BB-PG 188 – Matthew 14 vs 22-33

Preparation Of The Gifts:
BB NBR 471 – Peace Is Flowing Like A River

Holy, Holy, Holy: Mass of St Cyprian
Memorial Accla.: Mass of St Cyprian
Lord's Prayer: Malotte
Amen Mass of St Cyprian
Lamb Of God: Mass of St Cyprian

Communion:
LMGM 782 – Stand By Me

Recessional Song:
BB NBR 425 –Lead Me, Guide Me

SACRAMENT OF RECONCILIATION
Every Sunday Morning 10:15am

The Lord will be passing by (1 Kings 19:11)

Today's readings seem to have a lot in common: great displays of God's power, natural disturbances, reasons to fear. But the most important thing that happens in them is the fact that God makes his presence known. Whether it's in Jesus' walking on the water or in the tiny whisper that Elijah heard, the Lord comes to his children.

Fleeing a threat to his life, the prophet Elijah was so frustrated that he didn't want to continue his mission. So he sat under a tree and asked to die. But the angel of the Lord fed him and guided him to a mountain where "the Lord [would] be passing by" (1 Kings 19:11). God was not in the strong wind, in the earthquake, or in the fire, however. He was in "a tiny whispering sound" (19:12). In today's Gospel, the disciples were in a boat that was being tossed by the wind and the waves when they saw Jesus coming "toward them walking on the sea" (Matthew 14:25). Of course they were terrified!

You can probably relate. There are moments in life when it can feel as if you are being tossed by the "wind" or shaken by an "earthquake": a serious illness, the loss of a job, a loved one who walks away from the Lord. When unexpected situations happen, you might want to look for "shelter" in "a cave" (1 Kings 19:9). You might be afraid or you might have "little faith" (Matthew 14:31). Because it might feel as if the Lord is absent, as if he doesn't care, or as if you're beyond his help.

But God wants to reassure you. He is passing by! He's inviting you to the "mountain"—a quiet place where you can pray and pour out your heart—to spend time with him. He wants you to remember that he comes to you, he stretches out his hand, and he holds you and keeps you steady. Then he says: "Take courage . . . ; do not be afraid" (Matthew 14:27).

"Lord, I know you come to my aid.
Help me to trust in you."

The Word Among Us

Our Lady & St. Rose Catholic Church August 9, 2026

Weekly Stewardship 08/02/2026

Collected	Collected Fiscal
$ 3,618.00	$ 9,274.00
Collected Online	**Collected Online**
$ 1,250.00	$ 2,980.00
Needed Weekly	**Needed YTD**
$ 3,100.00	$ 15,500.00
Difference	**Difference YTD**
$+ 1,768.00	$- 3,246.00

Capital Improvement YTD $ 20.00

To make contributions online
go to Our Lady & St. Rose
https://www.osvhub.com/ourladyandsaintrose/giving/funds

NEW BACK PACKS FOR NEW SCHOOL YEAR BLESSED HERE AT OLSR ON SUNDAY August 16, 2026

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CELEBRATION OF THE SISTER SERVANTS OF MARY
Congregational Jubilee Year 2026
200 Jubilee of the birth of St. Maria Soledad
175 Jubilee of Foundation
150 Jubilee of the approval of the Congregation by the Holy See

Saturday, August 15th at the Cathedral of St Peter Mass at 9:00am
Msgr Swetland plans to concelebrate at Mass.

This Mass will also be a Holy Day celebration of the Assumption of the Blessed Virgin Mary
Our Lady & St. Rose parishioners are invited to attend