Lectors for Sundays

August 2nd – 18th Sunday
Loretta Johnson

August 9th – 19th Sunday
Monica Randle

August 16th – 20th Sunday
Jason Niraula

August 23rd – 21st Sunday
Adrian Smith

August 30th – 22nd Sunday
Shanta Bailey

September 6th – 23rd Sunday
Franchiel Nyakatura

Eucharistic Ministers
August 2nd thru August 30th
Jeanna Thatcher & Franchiel Nyakatura

Sept 7th thru Sept 30th
Marilyn Baker & Tanya Selectman

OLSR needs you to be a Eucharistic Minister. Please contact Barbara at the church office or speak with Deacon Bill after Mass

UPCOMING EVENTS

The Saint and His Work – John Paul the Great
The Seelos Institute Adult Education – Donnelly College
Lecture Series – Tuesdays at 7:00pm – Event Center
August 4th – Sebastian D'Amico
"The Two Wings Of The Soul:
Faith and Reason"

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Please pray for the members and their families who are ill or unable to attend Mass. If you or a family member or friend request prayers for someone we will print them on our Prayer List. Please contact either church office to renew, add, or remove a name from the list.

Delories Broussard - Lawrence Brooks - Darsie Clark
Linda Chaplin - Evalena Davidson Bernice Ingram
Lila Johnson - Willetta Madison – Opal Murphy
Kathy Ness - Levita Ross – Vicki Taylor-Hamilton

Our Lady & St. Rose Catholic Church
2300 N. 8th St.
Kansas City, KS 66101
Sunday Mass 11a

- Msgr Stuart Swetland, *Pastor*
- Deacon Bill Scholl, *Parish Administrator*
- Ms. Barbara Bailey, *Pastoral Associate*
- *Patricia Goering and Anthony Marie Johnson*
  Religious Educ
- Ms. Lorraine Long, *Dir. Of Music*
- *Laleta Jones - Pianist*

Office Address:
2203 Parallel Ave.
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Office Phone:
913-321-1958, EXT. 3

Website:
Ourladyandsaintrose.org

Facebook:
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Email:
Olsr2300@gmail.com

Young Disciples In Training
Contact:
Anthony Marie Johnson

Adult Choir Rehearsal
9:30am Sundays

Our Lady & St. Rose Catholic Church

18th Sunday In Ordinary Time Sunday August 2, 2026

Mission Statement:
Our Lady & St. Rose Catholic Church is a faith-filled, diverse, family community, devoted to fulfilling the Gospel and God's commandment to love one another through worship, evangelization, and works of justice and charity.

Dear Friends,
Sometimes the details in Sacred Scripture are very important or at least indicative of deeper meaning. Today's gospel passage (Matthew 14:13-21) begins with the line: "When Jesus heard this he withdrew in a boat to a deserted place by himself." The editors of our lectionary fill in the pronominal reference "this" with the description of the previous passage in Matthew 14—the death (martyrdom) of John the Baptist. In fact, the two previous pericopes (sections of scripture) before today's passage speak of the rejection of Jesus and his movement (foreshadowed by John the Baptist): Jesus' rejection by the townspeople of Nazareth (cf. Mt. 13:54-58) and Herod's killing of Jesus' herald, John the Baptist (cf. Mt. 14:1-12).

These passages indicate a turning point in Matthew's gospel. They foreshadow the final rejection of Jesus, by both his own people and those in positions of authority, on the cross. Even here, Matthew contrasts the petty smallness and deadly outcome of King Herod's drunken festival hosted in the opulent palace for a select few versus the life-giving, miraculous banquet hosted by Jesus and his disciples "in a deserted place" for a vast multitude.
Those who reject the message of the law and the prophets as fulfilled in Jesus always end in death. Those who seek out and find Jesus and adhere to his gospel are always led to life and a super-abundance of God's grace and goodness. The former live in fear and trembling seeking their fulfillment in those things that never really satisfy. While the latter receives freely the living water of Jesus that always satisfies and the life-giving bread which ultimately is our Eucharistic Lord (cf. Is. 55:1-3 [first reading]; Jn. 6:51-58).

In Jesus, we find our needs satisfied. In him, we are "more than conquerors" (cf. Rom. 8:35-39 [second reading]). With Jesus, God's super-abundant blessings and everlasting love are lavished on us, his people. Without Jesus, we discover the harshness and cruelty of a vain world struggling and grasping for passing pleasures and fleeting experiences that do not satisfy or fulfill our restless hearts. Let us always "seek the Lord where he can be found" (Is. 55:6), even if that means going to a proverbial "deserted place," for ultimately, we know it is only in him that we are at peace.

Pax,
SWS

Join In And Sing

Devotional
LMGM 409 – God Will Take Care Of You

Processional Song:
BB NBR 312 –Table of Plenty

First Reading:
BB–PG 185 – Isiah 55 vs1-3
Responsorial
BB–PG 185 – Psalm 145 vs 8-9,15-16,17-18
Second Reading:
BB–PG 186– Romans 8 vs 35,37-39
Gospel Reading:
BB-PG 186 – Matthew 14 vs 13-21

Preparation Of The Gifts:
BB NBR 592 – Come To The Water

Holy, Holy, Holy: Mass of St Cyprian
Memorial Accla.: Mass of St Cyprian
Lord's Prayer: Malotte
Amen Mass of St Cyprian
Lamb Of God: Mass of St Cyprian

Communion:
BB NBR 511 – Your Words Are Spirit And Life

Recessional Song:
BB NBR 589 – Rain Down

SACRAMENT OF RECONCILIATION
Every Sunday Morning 10:15am

They all ate and were satisfied. (Matthew 14:20)

We're all hungry. We're all looking to fill ourselves with something that really satisfies us. This hunger goes beyond a desire for food. We all know the longing for something more, something that sets our hearts at rest.

When Jesus multiplied the loaves and fish in today's Gospel, he satisfied the physical hunger of the crowd. But even more, he foreshadowed the way he would feed us in the Eucharist. He revealed that he alone can satisfy our deepest needs.

The idea of God feeding his hungry people isn't anything new. In today's first reading, God spoke to Israel as they languished in Babylon: "Heed me, and you shall eat well, you shall delight in rich fare" (Isaiah 55:2). Perhaps the people suffered from physical hunger, but the banquet God promised was something far more profound: they would return to their own land and to a restored relationship with God himself.

When Jesus fed the five thousand, his actions looked ahead to the same kind of satisfaction—one that would bring reconciliation and peace to our souls. Because the "rich fare" that we will "delight in" one day is the heavenly banquet, where we are restored to God completely and where all sin, suffering, and mourning are wiped away.

Today you will be offered "rich fare" in Holy Communion. It's a spiritual food that brings you the fruit of Jesus' sacrifice on the cross—a sacrifice that frees you from sin and restores you to the Father. When you receive Jesus in the Eucharist, you are nourished in a truly satisfying way. You receive strength for your journey, patience when you're weary, and the grace to forgive. You are filled with God's life and changed into Christ.

So come to the Lord today. Come, eat, and be satisfied.

"Jesus, I receive you who alone can satisfy my soul."

The Word Among Us

Our Lady & St. Rose Catholic Church August 2, 2026

Weekly Stewardship 07/26/26

Collected	Collected Fiscal
$ 767..00	$ 5,656.00
Collected Online	**Collected Online**
$ 105.00	$ 1,730.00
Needed Weekly	**Needed YTD**
$ 3,100.00	$ 12,400.00
Difference	**Difference YTD**
$- 2,228.00	$- 5,014.00

Capital Improvement YTD $ 20.00

To make contributions online go to Our Lady & St. Rose https://www.osvhub.com/ourladyandsaintrose/giving/funds

NEW BACK PACKS FOR NEW SCHOOL YEAR BLESSED HERE AT OLSR ON SUNDAY August 16, 2026

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VOTE ON AUGUST 4TH THIS COMING TUESDAY!
Your Voice Needs To Be HEARD

CELEBRATION OF THE SISTER SERVANTS OF MARY
Congregational Jubilee Year 2026
200 Jubilee of the birth of St. Maria Soledad
175 Jubilee of Foundation
150 Jubilee of the approval of the Congregation by the Holy See

Saturday, August 15th at the Cathedral of St Peter Mass at 9:00am
Msgr Swetland plans to concelebrate at Mass.

This Mass will also be a Holy Day celebration of the Assumption of the Blessed Virgin Mary
Our Lady & St. Rose parishioners are invited to attend