

Recently, Archbishop Naumann interviewed some of our delegates to the National Black Catholic Congress about the experience and the vision we helped to cast at NBCC XIII. Barbara Bailey, Jonathan Goering and Andre Randle share their reflections and dialogue with the Archbishop about the unique contributions and charisms that Black Catholics bring to our Church in Northeast Kansas and the world. Deacon Bill Scholl also helps to facilitate the conversation. The show premieres on Sunday, September 24<sup>th</sup> at 8:30 am and will be replayed on Monday at 11:30 am on: 1090AM Kansas City, 92.9 FM Kansas City, 106.1 FM Ravenwood and 106.7 FM St. Joseph.

You can listen online now or anytime by going to: <https://archkck.libsyn.com>.

Prepare your  
Young Disciples in Training to  
Love Christ. Know Christ. Show  
Christ!  
Learn about Christ and how he loves  
us and walks with us throughout our  
life.

1<sup>st</sup> and 3<sup>rd</sup> Sundays at 9:45am!  
Rides are available upon request.

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And last, but certainly not least, it tells us of Jesus. This parable tells us that the crucified and risen One knows himself to be the unique Son of the Father. He also knows that through his rejection, condemnation, death, and resurrection he would become the cornerstone, fulfilling the prophecy of Psalm 118:22: "The stone rejected by the builders has become the cornerstone."

For us, we know, or should know, that "by the Lord has this been done, and it is wonderful in our eyes" (Psalm 118:23). It is indeed wonderful that the Father has sent his Son to us and for us. He is our Lord and Savior, the cornerstone of the Church and of our lives. In him, we have come to know "the peace of God that surpasses all understanding" (Philippians 4:7).

Pax,  
SWS

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*Thank You*

*There are people in this world that  
make things better wherever they go  
Thanks to all of you for being an  
awesome parish family. Your  
support for our choir is phenomenal!*

# Our Lady & St. Rose Catholic Church

2300 N. 8<sup>th</sup> Street -Kansas City, KS 66101

27<sup>th</sup> Sunday In Ordinary Time

October 8, 2023

Sunday Mass 11:00AM



Don Wolf

### Mission Statement

Our Lady & St. Rose Catholic Church is a faith-filled, diverse, family community, devoted to fulfilling the Gospel and God's commandment to love one another through worship, evangelization, and works of justice and charity.

- Msgr Stuart Swetland, *Pastor*
- Deacon Bill Scholl, *Parish Administrator*
- Ms. Barbara Bailey, *Pastoral Associate*
- Ms. Franchiel Nyakatura, *Dir. Religious Educ*
- Ms. Lorraine Long, *Dir. Of Music*
- Laleta Jones - *Pianist*

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Young Disciples In Training  
9:30am Sundays

Adult Choir Rehearsal  
9:45am Sundays

Dear Community,

I have repeatedly taught you that parables are usually proclaimed to emphasize one main point and that to try to find a meaning for each detail can obscure the point of these poignant stories. In other words, parables are not allegories.

However, I believe that in today's parable about the vineyard, Jesus meant the story to be interpreted more allegorically. In it, he traces salvation history and lovingly warns those who persist in rebellion against his teaching and his person that they will not prevail. He also graphically depicts his future rejection, passion, and death.

In this story the vineyard is Israel as we said in our response to Psalm 80: "The vineyard of the Lord is the house of Israel" (Isaiah 5:7a). The tenants are the chief priests and elders of the people. The servants sent to them are the prophets of old and finally the son is Jesus himself.

Following William Barclay, I believe this parable tells us much about God, about ourselves, and about Jesus. About God it teaches us that he is a creator who provides all we need to survive and flourish. It reveals to us how much God trusts and entrusts to us. It speaks of God's patience with us and his persistence in sending us prophets, messengers, and finally his only Son. It also reveals that there will come a final judgment.

This parable reveals a lot about ourselves. It speaks of our blessedness—the abundance God has given us. It emphasizes our free will, even when we misuse our freedom. It speaks of our rebellion and disobedience. And it also speaks of the ultimate accountability we all must eventually face.

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